



STATE OF MAINE  
DEPARTMENT OF TRANSPORTATION  
16 STATE HOUSE STATION  
AUGUSTA, MAINE  
04333-0016

JOHN ELIAS BALDACCI  
GOVERNOR

DAVID A. COLE  
COMMISSIONER

January 29, 2009  
Subject: **Rockland**  
Federal Project Nos. STP-1301(600)X,  
STP-1301(700)X, STP-1301(800)X, STP-  
1568(200)X  
State Pin Nos. 13016.00, 013017.00,  
013018.00, 015682.00  
**Amendment No. 1**

Dear Sir/Ms:

Make the following changes to the Bid Documents:

In the Bid Book (page 2), "NOTICE TO CONTRACTORS", in the sixth paragraph that begins "Plans, Specification and bid forms ..."; **CHANGE** the last sentence to read as follows; "Full size plans \$11.00 (\$14.00 by mail, half size plans \$5.50 (\$7.75 by mail), Bid Book \$10 (\$13 by mail), payment in advance, all non-refundable." Make this change in pen and ink.

In the Bid Book (page 39), "SPECIAL PROVISION, SECTION 502, STRUCTURAL CONCRETE, (QC/QA Acceptance Methods) **CHANGE** the description for Item Number 626.33 from 36 Inch Foundation to read "**30 Inch Foundation**". Make this change in pen and ink.

Consider these changes prior to submitting your bid on February 18, 2009.

Sincerely,

Scott Bickford  
Contracts & Specifications Engineer



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